

## Friday 8<sup>th</sup> September

### **S2 Chromebooks**

All S2 Chromebook chargers need to be PAT tested next week. Please bring in your charger on the following days:

2.1 on Mon, 2.2 on Wed, 2.3 on Thu, 2.4 on Tue, 2.5 on Thu and 2.6 on Wed. PAT testing will take place during your English period and only takes a minute.

### **Maths talk**

**Heather Reid (Heather the Weather) Talking in Glasgow:** "Maths the Weather and me!" on Friday 15th September from 6-8pm

Venue: Western Infirmary Lecture Theatre in Glasgow. It's free but you must register as tickets are limited.

***"This celebratory talk will explore the relevance, beauty and importance of mathematics in everyday life. Drawing from personal experience as both a weather forecaster, and a science communicator, Heather will discuss the role mathematics has played through-out her varied career. From a love of school calculus to satellite image processing and the governing equations behind Numerical Weather Prediction – maths holds the key! Join us as Heather highlights the significance and value of mathematics while also sharing some behind the scenes secrets about life as a TV weather forecaster."***

If you are interested there will be a meeting at interval in room 022 on Friday 8th September.

### **Researchers in Schools Club**

Great to see the interest shown by pupils at the Extra Curriculum Fair.

First meeting will take place on Monday 11th September at lunch time in Room 213, Dr. McDonald's lab. Please come up as soon as you have had lunch or bring it with you.

Would really like to see more S5 or S6 pupils. Feel free to come along and see what we can do with lots of real science data.

Projects in chemistry, biology and physics. Great talking point at interviews.

## Thursday 7<sup>th</sup> September

### **Extra-curricular fair**

Today at lunch in the Games hall. Come along and get involved!

### **S1 Chromebook WiFi connection issue**

We have a fix for the Chromebook WiFi connection issue. If your Chromebook is affected please see Mrs Togneri in room 127 either at form, P1, P2 or break today. Check with your teacher first.

### **Bee Project**

Can all pupils involved with the Bee Project please come to Mr Ambrose's room (032) after school on Thursday (07th) for a meeting.

## **Wednesday 6 September**

### **House Shield**

At our Senior Prizegiving Ceremony the School House Merit Shield was awarded to Randolph House for the best performance in session 2016/17. Congratulations to all in Randolph House.

### **Under 15s Football Team (S3)**

Please come to a short meeting in maths room 020 at the start of break today (Weds) to sign up for the U-15s football team.

This will be mainly S3 pupils or any S4's born in 2003.

We are looking to organise our first match as soon as possible which will be a home match Vs Dunblane.

## **Tuesday 5 September**

### **Extra-Curricular Fair**

On Thursday, we will be holding our Extra-Curricular Fair in the games hall during lunch to promote the variety of clubs the school offers. Lots of clubs have signed up to be a part of this and offer opportunities for the senior and junior school. There will also be a suggestion box for any activities you would like to see! Looking forward to seeing you there!

### **Hockey Club**

Hockey club makes its return on Thursday after school from 3-4. Whether you're new to it or already at Olympic standard, come along and show us your skills. Open to juniors and seniors.

### **Curlers**

All curlers meet Mr Durno in the PE classroom at break time on Wednesday about your forthcoming league fixtures.

### **Sports Festival**

A reminder the Sports Festival is tomorrow (Wed 6th). **S1's will take part in the Sports Festival from periods 1-3 and S2 from periods 4-6.** Form tutors should have your activity list and there is another list in the PE corridor – just in case you forget! Remember appropriate clothing for the activities you have been assigned. Any questions, see your PE teacher.

#### **Digital Champs**

Can any available digital champions please see Mr Hamilton at lunch today.

#### **Monday 4<sup>th</sup> September**

All pupils are reminded that they are not allowed to cut through St Ninian's Primary School playground at any time of the day, including home time.

#### **Lunch cards & Monies**

A reminder to pupils that if they have any queries regarding their lunch card they should attend the office during break time.

Monies can be added to their cards via the re-valuer machines in the dining area or at the office during break time.

#### **S1 Football**

S1 football team trials will take place on the astro pitch this Thursday straight after school. This is open to all S1 pupils

#### **Dance**

Dance club starts on Tuesday after school in the Dance Studio. New members welcome!!

#### **Cheerleading**

Cheer starts back Monday after school in the Dance Studio. New members welcome!!

#### **Future AS5ET Event**

Could the following pupils come to a short meeting in **room 109 Wednesday Interval:**

Cara Bryson, Rebecca Stewart, Eilidh Reid, Ellie Scott

#### **Senior Maths Team Challenge**

We are putting a team together for the Senior Maths Team Challenge.

If you are interested in representing your school come to a meeting in:

-room 109

-Tuesday 1.30pm

We need:

-2 Fifth Year Pupils

-2 Sixth Year Pupils

If you are interested in what the team challenge involves you can join the google classroom **code 6vlfby**

### **Scottish Mathematical Challenge**

The SMC challenges are now out and due in on **Mon 25th Sept.**

You can access your own copy by following the link:

<http://www.wpr3.co.uk/MC/probs.html>

Or asking your Maths teacher for a copy

Or joining the google classroom **code b06i7o.**

### **DofE Group 2016/17 – (Deadline Friday 8th September)**

Last year's DoE group (new S4) need to log onto their eDofE accounts and complete the following check list:

- 1) Type in the aim for your expedition.
- 2) Upload an assessor report for each section.
- 3) Complete a personal reflective statement for each section as part of your evidence.

Your personal reflection must include:

- A description of the activity you took part in.
- The aim of your activity.
- A description of the challenges you overcame and how you did this.
- An overall summary of what you learned / developed personally by meeting your aim.

**To get your Bronze DofE award all of the above must be completed.**

Speak to Miss F Withey if you have any questions.

### **S3 SPANISH FILM AND FOOD TRIP**

On Wednesday 4th October there will be a trip to the Edinburgh Film house to see a showing of "Zipi y Zapi y la isla del Capitan" (in Spanish with English subtitles) and then for tapas at Cafe Andaluz.

If you're interested please see Miss Lochhead in room 125 to collect a letter and permission slip. This is limited to 30 places, so first come first served!

